

NOTICE IS HEREBY GIVEN that a meeting of the **HUNTINGDONSHIRE DISTRICT COUNCIL** will be held in the **PERFORMING ARTS CENTRE, HINCHINGBROOKE SCHOOL, BRAMPTON ROAD, HUNTINGDON** on **WEDNESDAY, 18 FEBRUARY 2004** at **2:30 PM** and you are requested to attend for the transaction of the following business:-

A G E N D A

PRAYER

The Venerable John Beer, Archdeacon of Huntingdon will open the meeting with prayer.

APOLOGIES

CHAIRMAN'S ANNOUNCEMENTS

1. MINUTES (Pages 1 - 4)

To approve as a correct record the Minutes of the Special Meeting of the Council held on 19th January 2004.

2. ORAL QUESTIONS

In accordance with the Council Procedure Rules (Section 8.3) of the Council's Constitution to receive oral questions from Members of the Council.

3. BUDGET AND 2004 - 2009 MEDIUM TERM PLAN (Pages 5 - 52)

Following an introduction by the Executive Councillor for Finance, the Council is requested to consider the Cabinet's recommendations relating to the Medium Term Plan, the 2004/05 Budget and related Prudential Indicators (*see also Item No. 102 of the Report of the meeting of the Cabinet*). Report by the Corporate Director, Commerce and Technology enclosed.

4. COUNCIL TAX 2004/05 (Pages 53 - 54)

In accordance with Section 30 (2) of the Local Government Finance Act 1992 to consider the appended draft resolutions as to the levels of Council Tax in 2004/05 for the various parts of Huntingdonshire District.

A report by the Corporate Director, Commerce and Technology is attached.

5. REPORTS OF THE CABINET, PANELS AND COMMITTEE

(a) Cabinet (Pages 55 - 64)

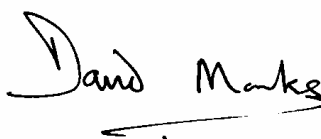
(b) Overview and Scrutiny Panel (Planning and Finance) (Pages 65 - 68)

- (c) Overview and Scrutiny Panel (Service Delivery and Resources) (Pages 69 - 74)
- (d) Development Control Panel (Pages 75 - 108)
- (e) Employment Panel (Pages 109 - 112)
- (f) Elections Panel (Pages 113 - 114)
- (g) Standards Committee (Pages 115 - 116)

6. LOCAL GOVERNMENT ACT 1972: SECTION 85

The Chief Executive to report on absences of Members from meetings.

Dated this 18th day of February 2004

A handwritten signature in black ink that reads "David Marks". The signature is written in a cursive style with a long horizontal stroke at the end.

Chief Executive

Please contact Christine Deller, Democratic Services Manager, Tel No 01480 388007 if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Council.

Agenda and enclosures can be viewed on the District Council's website –
www.huntsdc.gov.uk